



SAINTS PETER AND PAUL ORTHODOX CHURCH

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Glory to Jesus Christ! Glory to God for all things!

June 19, 2011	Sunday of All Saints.	Holy Apostle Jude	Divine Liturgy	9:30 am
June 20	Monday	Beginning of Saints Peter and Paul Fast (Apostles' Fast)		
June 24	Friday	Nativity of Saint John the Baptist	Divine Liturgy	9:30 am
June 25	Saturday		Great Vespers	4:00 pm
June 26	Sunday of All Saints of America		Divine Liturgy	9:30 am

Saints of the Day: Holy Apostle Jude, the Brother of the Lord (80). Saint Job, Patriarch of Moscow (1607). Venerable Monk Barlaam of Shenkursk (1462). Martyr Zosimas the Soldier at Antioch in Pisidia (116). Venerable Paisius the Great of Egypt (400). Venerable John the Solitary of Jerusalem (586). Venerable Paisius the Bulgarian of Hilandar, Mount Athos (18 c). Venerable Zeno, Hermit of Egypt (4 c). Holy Myrrh-bearer Mary, Mother of the Apostle James (1 c). New Martyr Bishop Parthenius (1937). New Hieromartyr Priest Sergius Florinsky of Estonia (1918). Hieromartyr Asyncretus, martyred at the Church of Holy Peace by the Sea in Constantinople. Venerable Romuald, Abbot of Camaldoli (Ravenna) (1027). Saint Macarius of Petra (4 c).

Please remember in your prayers: Susan, Ada, Don, Rea, Daniel, Aaron, Archpriest Jason, Mother Raphaela, Priest Sergius, Mark, Jennifer, Nina, Nadine, Helen, Anna, Thomas, Archpriest Vincent, John, Catherine, Ron, Albert, Michael, Gregory, Emma, Cathy, John, Mykola, Dan, Wayne, Nina, Dan, Isaiah, Robert, Robert, Kevin, Andrew, David, Warren, Michael, Archimandrites Athanasy, Isidore, Pachomy and Nectarios.

God Grant Many Years! Prayers for the health of all our Fathers, Godfathers, Grandfathers, Uncles, Brothers and Cousins were offered today at Liturgy and Moleben at the request of Father John Udics.

God Grant Many Years! Prayers for the health of Joseph Rinko were offered today at Liturgy and Moleben at the request of John and Jean Rinko.

God Grant Many Years! Prayers for the health of Archimandrite Athanasy (Mastalsky), Matushka Sheila Shinn, Wilma Zambo Webster were offered today at Liturgy and Moleben at the request of Father John Udics.

Memory Eternal. Prayers for the repose of all our Fathers, Godfathers, Grandfathers, Uncles, Brothers and Cousins were offered today at Liturgy and Moleben at the request of Father John Udics.

Memory Eternal. Prayers for the repose of the souls of Archpriest John Platko and Matushka Mary Ann Bohush were offered at Liturgy and Litiya today at the request of Father John Udics.

Memory Eternal. Prayers for the repose of the soul of Irvin Mahaffy were offered at Liturgy and Litiya June 12 at the request of Father John Udics.

Memory Eternal. Prayers for the repose of the souls of Jacob Eskoff, Peter Woroby, Alice Malinchak, Peter Marochko, Anastasia Homiak, and Frank Sidoran were offered at Liturgy and Litiya today.

REMINDERS FOR YOUR CALENDARS

- **House Blessings** not done last winter could be done any time now. Please call Father and make arrangements.
- **JULY 4 PARISH PICNIC HOSTING HIS GRACE BISHOP MICHAEL AND THE CLERGY FAMILIES OF THE NEW YORK STATE DEANERY**

On Monday, the Fourth of July, our Parish will hold our Parish Picnic on our church grounds. We will begin at 11:00 am. Bishop MICHAEL will serve a Moleben in Church for thanksgiving to God for all our blessings, for the good health of our country, especially those serving in the Armed Forces.

At some point during the day, His Grace will preside over a meeting of the New York Deanery.

Our parish will be providing grilled hamburgers, hot dogs, sausages, condiments, buns, corn on the cob, macaroni salads, potato salads, chili or beans, melons, corn on the cob, chips, dips, pretzels, soft drinks and other typical picnic food. We plan to have some games set up for the younger folks, a tent set up, and chairs will be available for all the shady spots. Of course, the downstairs hall will be open for the 'facilities' and to get out of the heat and sun, for those unable to bear it.

• **July: Saint Andrew's Camp** will be held each of the four weeks from July 10 through August 6. For more information, see the website at: StAndrewsCamp.com or StAndrewscamp.wordpress.com.

A word from the desert. *The power of the Holy Spirit, which is bestowed upon him who loves God and keeps His commandments, does not appear visibly in the form of fire, nor does it come with a loud sound like a violent wind - for this happened only in the time of the Apostles for the sake of the unbelievers. Instead, it is seen spiritually in the form of spiritual light, and comes with all calm and joy.* – Saint Gregory Palamas

The gifts of the Holy Spirit, given in the times of the Apostles, included the gift to speak in foreign tongues as well as driving out demons, prophecy, working miracles, healing, discerning the nature of spirits and the gift of great faith. All these are useful and appropriate to the person who receives the gift. We may be blessed with one gift or another, or none at all. The Holy Spirit acts where He will, but does not give his gifts out into a void.

There are many 'Pentecostal' Christians who think that the ability to speak in tongues is essential proof that one has been saved. They manifest this by speaking a foreign language during their meetings. Unfortunately the

sounds which come from their mouths are gibberish – these people usually claim to know what they're saying, but they are unable to convey this message to anyone present in the assembly.

The truth is that when the Holy Spirit came on Pentecost and gave the gift of tongues to the Apostles, He gave a gift which was immediately useful – the Apostles went out and taught the Good News to the people who had come to Jerusalem from far and wide – and the people were astonished that the Apostles greeted them in their own tongues/languages.

We **MUST** use all the gifts given to us by the Holy Spirit, even the non-spectacular ones. The only proof that you have to show that you have been saved is your life dedication to doing the work given you by Our Lord – to Love God with all your heart, mind, strength and to love your neighbor as much as you love yourself, and to feed the hungry, clothe the naked, give drink to the thirsty and to visit the sick and imprisoned. Our Lord came to save us all, and the proof of that is in His own Word, recorded in the Gospels and Epistles.

Saint Gregory Nazianzen, **Oration on Pentecost** – But as the old Confusion of tongues was laudable, when men who were of one language in wickedness and impiety, even as some now venture to be, were building the Tower; for by the confusion of their language the unity of their intention was broken up, and their undertaking destroyed; so much more worthy of praise is the present miraculous one. For being poured from One Spirit upon many men, it brings them again into harmony. And there is a diversity of Gifts, which stands in need of yet another Gift to discern which is the best, where all are praiseworthy.

THE HOLY APOSTLE JUDE was one of the Twelve Apostles. He was the son of Joseph and Salome and the brother of James, the brother of the Lord. With Salome, the daughter of Ananias the son of Nebedai, the brother of Zacharias, Joseph the carpenter had four sons: James, Hosea, Simon and Jude. This Jude is sometimes called: "Jude, the brother of James" because of his more famous brother (Saint Luke 6:16 Acts 1:14). Saint Jude begins his epistle in this manner: "Jude, the servant of Jesus Christ and the brother of James" (Saint Jude 1:1). Even though he could be called the brother of the Lord as much as James, he did not do this out of humility and shame for, in the beginning, he did not believe Christ the Lord. When the elder Joseph, before his death, wanted to leave a portion of his estate to Jesus as well as to his other children, all of them protested this, even Jude, only James voluntarily set aside a share of his portion and intended it for Jesus. Jude is also called Levi and Thaddaeus. There is another Thaddaeus of the Seventy Apostles (August 21) but this Thaddaeus or Jude was one of the Great Apostles. Jude preached the Gospel throughout Judea, Samaria, Galilee, Idumaea, Syria, Arabia, Mesopotamia and Armenia. In Edessa, the town of Abgar, he augmented the preaching of the other Thaddaeus. When Jude preached throughout the regions around Ararat he was captured by pagans, crucified on a cross and killed by being shot throughout with arrows to eternally reign in the Kingdom of Christ.

FATHER'S DAY is a celebration of fathers inaugurated in the early twentieth century to complement Mother's Day in celebrating fatherhood and male parenting. It is also celebrated to honor and commemorate our forefathers. Father's Day is celebrated on a variety of dates worldwide and typically involves gift-giving, special dinners to fathers, and family-oriented activities.

The first observance of Father's Day took place in Fairmont, West Virginia on July 5, 1908, organized by Mrs. Grace Golden Clayton, who wanted to celebrate the lives of the 210 fathers who had been lost in the Monongah Mining disaster several months earlier in Monongah, West Virginia, on December 6, 1907. It's possible that Clayton was influenced by the first celebration of Mother's Day that same year, just a few miles away. Clayton chose the Sunday nearest to the birthday of her recently deceased father. Unfortunately, West Virginia did not officially register the holiday, and it was not celebrated again.

All the credit for Father's Day went to Sonora Smart Dodd of Spokane, Washington, who invented independently her own celebration of Father's Day two years later, also influenced by Jarvis' Mother's Day. ...On June 19, 1910, a Father's Day observance was celebrated through the efforts of Dodd. After listening to a church sermon, about the newly recognized Mother's Day, Dodd felt strongly that fatherhood needed recognition, as well. She wanted a celebration that honored fathers like her own father, William Smart, a Civil War veteran who was left to raise his family alone when his wife died giving birth to their sixth child when Sonora was 16 years old.

The following year, Dodd took the idea to the Spokane YMCA, who, along with the Ministerial Alliance, endorsed Dodd's idea, celebrating the first Father's Day on June 19, 1910, when members of the YMCA went to church wearing a red rose to honor a living father, and a white rose to honor a deceased one. Dodd traveled through the city in a carriage, carrying gifts to shut-in fathers confined indoors by illness.

It took many years to make the holiday official. In spite of support from the YWCA, the YMCA, and churches, Father's Day ran the risk of disappearing from the calendar. Where Mother's Day was met with enthusiasm, Father's Day was often met with laughter. The holiday was gathering attention slowly, but for the wrong reasons. It was the target of much satire, parody and derision, including jokes from the local newspaper Spokesman-Review. Many people saw it as the first step in filling the calendar with mindless promotions.

A bill to accord national recognition of the holiday was introduced in Congress in 1913. In 1916, President Woodrow Wilson wanted to make it official, but Congress resisted, fearing that it would become commercialized. President Calvin Coolidge recommended in 1924, that the day be observed by the nation, but stopped short of issuing a national proclamation. Two earlier attempts to formally recognize the holiday had been defeated by Congress. In 1957, Maine Senator Margaret Chase Smith wrote a proposal accusing Congress of ignoring fathers for 40 years while honoring mothers, thus "[singling] out just one of our two parents" In 1966, President Lyndon B. Johnson issued the first presidential proclamation honoring fathers, designating the third Sunday in June as Father's Day. Six years later, it was made a permanent national holiday when President Richard Nixon signed it into law in 1972.

– Wikipedia [edited]