## + SAINTS FETER AND FAUL ORTHODOX CHURCH

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## Happy New Year! God Bless us all in this New Year!

Gelukkige Nuwejaar! E Glëckliches Nëies! سعيد علم Sretna Nova Godina! Št'astný Nový Rok! Godt Nytår! Head Uut Aastat! Onnellista Uutta Vuotta!

Bonne Année! Ein Gutes Neues Jahr! 新年快樂!
Boldog Új Évet! Ath bhliain faoi mhaise! Buon Anno!

Felix sit annus novus! Laimīgu Jauno Gadu! ose:rase Laimingų Naujųjų Metų! Godt nyttår! Szczęśliwego nowego roku! Feliz ano novo! La mulţi ani! С Новым Годом! Bliadhna mhath ur! Срећна нова година! Gesælig Niw Gear!

Manigong bagong taon! Iniya puthandu nalVazhthukkal 3 Новим роком! Chúc Mừng Năm Mới Blwyddyn newydd dda! Kαλή χοονιά! 新年おめでっとうございます! Faoi mhaise duit!

December 27, 2014 Sunday after the Nativity of Our Lord Divine Liturgy 9:30 am
The Holy Righteous Ones: Joseph the Betrothed, David the King, James Brother of the Lord
Holy Protomartyr and Archdeacon Stephen

January 1, 2015 Friday: Saint Basil the Great. New Year's Day Divine Liturgy 9:30 am

January 2 Saturday NO VESPERS

January 3 Sunday. Divine Liturgy 9:30 am

This week's Bulletin in memory of John, Frank and Vera Prawlocki is given by Sonia Buttino And for the Health of Aaron, Nicolle, Ashley and Avery Buttino, given by Sonia Buttino

Saints of the Day: Holy Protomartyr and Archdeacon Stephen (34). Venerable Theodore Graptus ("the Branded") of Palestine and Bithynia, Confessor (840), brother of Saint Theophanes the Confessor and Hymnographer (850). New Hieromartyrs Tikhon, Archbishop of Voronezh and with him 160 martyred priests (1919). Virgin-Martyr Antonina (1937). Saint Theodore, Archbishop of Constantinople (686). Uncovering of Relics (1514) of Venerable Pherapont of Mozhaisk, Luzhetsk. Venerable Monk Luke, of Tryglia. Saint Maximus, Bishop of Alexandria (282). Saint Maurice and the Theban Legion. (Candidus, Innocent, Exuperius and 6,600 others) (302).

Please remember in your prayers: Suffering Christians of Egypt, Syria, the Middle East and Ukraine. Bishop Boulos and Bishop Yohanna, of Aleppo. Archimandrites Athanasy, Nectarios, Luke, Pachomy. Archpriests Alvian, Eugene, Leonid, John, Jason, John, Vincent. Priests Jacobus, Leonid, Andrew. Deacons Mark, Demetrios, Philip. Mother Victoria. Mothers Raphaela, Michaela, Catherine, Anna. Sister Piama. Monk Victor, Matushka Joanna, Paul, Peter, Ludmilla, Mary, Valentina, Dimitri, Nina, Daniel, Helen, Catherine, Anna, Peter, Helen, Michael, Stephanie, Zara, Nolan, Emelie, Michael, Ed, Nettie, Anita, Maria, Michael, John, Linda, James, Nancy, Susan, Daniel, Aaron, Nicole, Ashley, Mark, Cathy, Jennifer, Nina, Nadine, Michael, Anna, Gregory, Marianna, Isaiah, Jamie, Albert, Kevin, Robert, Robert, Andrew, Betty, David, Warren.

**God Grant Many Years!** Prayers for the health of Matushka Naomi Takahashi were offered today at Liturgy and Moleben for their birthdays at the request of Father John Udics.

**Memory Eternal.** Prayers for the repose of Olga Prawlocki were offered today at Liturgy and Litiya at the request of Sonia, Aaron, Ashley, Avery and Nicolle Buttino.

**Memory Eternal.** Prayers for the repose of grandfather John Udics, Priest Sergius Willis, Matushka Maria Tkachuk and Dr Bohdan Chudoba were offered today at Liturgy and Litiya at the request of Father John Udics. **Memory Eternal.** Prayers for the repose of Mary Panarites, Walter Jovorosky Jr, Anne and Walter Jovorosky Sr, John and Vera Prawlocki, Frank Prawlocki, Anna and Wasyl Prawlocki, Paul and Kay Sokol and Wasil Krenichyn were offered today at Liturgy and Litiya at the request of the "Memory Eternal Requiem Service Fund."

**Dearly Beloved of Our Diocesan Family:** 

Christ is Born! – Let us glorify Him!

One of the most beautiful prayers ever composed for the Feast of the Nativity of Our Lord was written by Saint Ephraim the Syrian. Ephraim was a Syriac and a prolific Syriac-language hymnographer and theologian of the 4<sup>th</sup> century. He wrote a wide variety of hymns, poems and sermons in verse, as well as Biblical exegesis in prose. His works are hailed by Christians throughout the world, and he is venerated by various traditions as a saint. He is especially beloved in the Syrian Orthodox tradition.

From across more than sixteen centuries here are the words of his Prayer for the Nativity Feast:

Child of Bethlehem, what contrasts Your embrace! No one has ever been so humble; no one has ever wielded such power. We stand in awe of Your holiness, and yet we are bathed in Your love.

And where shall we look for You? You are in high heaven, in the glory of the Godhead. Yet those who searched for You on earth found You in a tiny baby at Mary's breast. We come in hushed reverence to find You as God, and You welcome us as man. We come unthinkingly to find You as man, and are blinded by the light of Your Godhead.

You are the heir to King David's throne, but You renounced all of his royal splendor. Of all his luxurious bedrooms, You chose a stable. Of all his magnificent beds, You chose a feeding trough. Of all his golden chariots, You chose a donkey.

Never was there a King like You! Instead of royal isolation, You made Yourself available to everyone who needed You. Instead of high security, You made Yourself vulnerable to those who hated You.

It is we who need You, above anything in the world. You give Yourself to us with such total generosity, that it might almost seem that You need us. There never was a king like this before!

On this year's Feast of Christmas, it is my hope that all of us realize personally the truth of Saint Ephraim's words: "It is we who need You, above anything in the world." It is the Lord God Who has given us the gift of life; every breath we draw is from His Holy Spirit. He has blessed us with our health, our strengths, our talents ... our family, our life situation, our destiny. He alone forgives our sins, heals our infirmities, grants us communion with His Divinity ... it is in Him that all love has its origin, and it is He Who loves us more than we love ourselves.

The miracle of the Incarnation is that "You give Yourself to us with such total generosity, that it might almost seem that You need us." It is unimaginable that the All-Powerful God would come to earth as a helpless infant in the cold and darkness and poverty of a cave in Bethlehem. It is unthinkable that the Lord of Life would choose to experience death in the flesh for His creatures. And it is unfathomable that the All-Good God would endure suffering and death for us even while we were sinners. No wonder St. Paul wrote of Christ's coming in the flesh: "Thanks be to God for His unspeakable gift" (II Corinthians 9:15).

It is my fervent prayer that this year, we will choose the real meaning of the Nativity over the commercialism of a cultural holiday. May we celebrate this Christmas in the spirit of the Scripture and tell our children and grandchildren "why this night is different from all other nights." May we set aside time from opening presents, to participate in the divine services in our parish churches -- and share with the angels their hymns of praise to the Infant Savior: "Glory to God in the highest and on earth peace, good will to men." May we join the shepherds in "glorifying and praising God for all things that they had heard and seen" and then, as they did, make known to others what has been revealed to us -- by witnessing to and sharing our faith in the Christ Child with those persons we know who have no church. And, after the example of the Wise Men who followed the star and "presented their gifts of gold, frankincense and myrrh" to the new-born King, let us offer Him the gifts of our time, our talent and our treasure in His service and to His glory.

May your Christmas and coming new year be filled with all the joy and blessings of the First Nativity ... and because of the Gift that we receive, may we commend our whole lives to Christ our God ... knowing that "There never was a king like this before!"

With my humble prayers, my archpastoral blessing and my sincere love, I remain Devotedly yours in the Infant Messiah,

+MICHAEL

Archbishop of New York and the Diocese of New York and New Jersey

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