

# **IC XC NIKA SAINTS PETER AND PAUL ORTHODOX CHURCH**

A Parish of the Orthodox Church in America  
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**CHRIST IS RISEN! ХРИСТОС ВОСКРЕС! ΧΡΙΣΤΟΣ ΑΝΕΣΤΗ!**

*CHRIST EST RESSUCITÉ! KRISTUS ON ÜLES TÖUSNUDI!*

*CHRYSSTUS ZMARTWYCHSTANALI CRISTO RESURRETOI*

*HRISTOS Α΄ INVIAΤ! ALMASEEH QAM! KRISTUS ĀR UPSTÄNDEN!*

**May 1, 2011 Saint Thomas Sunday**

May 7 Saturday

May 8 Sunday of the Myrrhbearing Women

**Divine Liturgy**

**9:30 am**

Great Vespers

4:00 pm

Divine Liturgy

9:30 am

**Saints of the Day:** Prophet Jeremiah (650 BC). Venerable Paphnutius, Abbot of Borovsk (1477). Virgin-martyr Nina (1938). Hieromartyr Macarius, Metropolitan of Kiev (1497). Venerable Gerasimus, Abbot of Boldino (1557). Martyr Batas of Nisibis (395). Saint Tamara, Queen of Georgia (1213). New Martyrs Euthymius, Ignatius (1814) and Acacius the Serbian of Mount Athos (1815). Saint Asaph Bishop of Llanelwy (7 c). Saint Panaretus, Archbishop of Paphos in Cyprus (1791). Venerable Monk Nicephorus of Chios(1821). Martyr Sabbas (1821). Saint Ultan, Founder of Fosse (680). Saint Zosimas, Bishop of Kumurdo (15 c). New Monk-martyr Romanus of Raqqa (780). New Martyr Maria of Merambelos on Crete (1826). Saint Corentin, Bishop of Quimper. Translation of the relicts of Saint Walburga, Abbess of Heidenheim. Saint Pholosophos. Saint Brioc, Bishop, Brittany (510). Saint Ceallach of Killala, Bishop (6 c). Saint Kevoca, Virgin of Kyle (7 c)

**God Grant Many Years!** Prayers for the health of Matushka Barbara and Archpriest Paul Kucynda and Matushka Eugenia Nehrebecki were offered at Liturgy and Moleben at the request of Bishop MICHAEL.

**God Grant Many Years!** Prayers for the health of Mark Nestor, Archpriest Jason Kappanadze, Archpriest Carl & Matushka Wendy Cwicklinski, John Michael Mikuluk, Richard Morgan, Father Michael Dunbar, Dr Magdy Ghaly & Archpriest Mark Shinn were offered today at Liturgy and Moleben at the request of Father John Udics.

**God Grant Many Years!** Saint's Day Prayers for the health of Mark Nestor, Archpriest Mark Shinn and Mark Petrochuk were offered Saint Mark's Day, April 25, at Liturgy & Moleben at the request of Father John Udics.

**Christ is Risen!** Prayers for the repose of all interred in our Cemetery, and weather permitting, blessing all graves. Individual graves blessed on request as well [of course, we will also bless graves on Pentecost].

**Christ is Risen!** Prayers for the repose of the soul of Mary Elnicky were offered today at Liturgy and Litiya at the request of son John Elnicky.

**Christ is Risen!** Prayers for the repose of the souls of Anna Homyk, Matushka Ann Rozdelsky and Emma Young were offered today at Liturgy and Litiya at the request of Dorothy Young.

**Christ is Risen!** Prayers for the repose of the souls of Theodosia Kluka, Mary Gromadsky, Dimitri, Olena, Michael and Michael Oleczuk, Paul and Kay Sokol, Walter and Anne Jovorsky, Walter Jovorsky Jr, Frank Prawlocki, John and Vera Prawlocki and Helen Nanoski were offered today at Liturgy and Litiya.

**Christ is Risen!** Prayers for the repose of the souls of Joseph and Mary Udics, Bishop STEFAN (Lasko), Patriarch PIMEN and Priest Charles Salkeld were offered at Liturgy and Litiya today at the request of Father John Udics.

## **REMINDERS FOR YOUR CALENDARS:**

• There will be a meeting of Saint Ann's Sisterhood today after Liturgy to prepare for the May 15<sup>th</sup> meal. All Parish Council Officers and interested parishioners are duty-bound to attend one of the three Parish Council Conferences. There is no charge.

• May 14: Saturday: HOLY MYRRHBEARERS MONASTERY 34<sup>th</sup> Patronal Pilgrimage: 10:00 am

• May 14: Saturday: Set up for Paschal dinner, 9 am

• **May 15: Sunday:** Archpastoral Visitation of Bishop MICHAEL. Paschal Dinner, Egg Hunt

• June 12: Pentecost: Potluck Lunch after Liturgy, and before going to the Cemetery

• July 4: Monday: Saints Peter and Paul will host the Deanery Clergy: burgers, dogs, sausages, potato salad, pasta salad, fruit, veggies, chips, dips, adult and children drinks, all good things! 10 children, 30 adults + us.

**Thank You** to all helpers during Great Lent: floor polishers, rug shampooers, candle lighters, candle cutters, brass polishers, bakers, perohi pinchers, cookie and other bakery makers, bake sale cleaners and helpers, church cleaners, decorators, everybody, one and all who helped out to make Pascha truly great! And congratulations to our Sisterhood whose Bake Sale / Bazaar realized \$3200.00! God grant all of you Many Years!

**THE HOLY PROPHET JEREMIAH** was born about six hundred years before Christ in the village of Anathoth not far from Jerusalem. He began to prophesy at the age of fifteen during the reign of King Josiah. He preached repentance to the king and noblemen, false prophets and priests. During the reign of King Josiah, Jeremiah barely escaped death from the murdering hands of the enraged nobles. Concerning King Jehoiakim, he prophesied that the king's burial would be like the burial of an ass, i.e., his dead body would be tossed outside

Jerusalem and that his body would be dragged along the ground without benefit of burial: "He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem" (Jeremiah 22:18). Because of this, Jeremiah was cast into a prison. Not being able to write in prison, Jeremiah invited Baruch [the son of Neriah], who stood near the small window of the prison and dictated to him. When this prophecy was read to the king, the enraged king grabbed the paper and threw it into a fire. Divine Providence saved Jeremiah from prison and the word of the prophet was fulfilled in Jehoiakim. Concerning King Jeconiah [son of Jehoiakim, King of Judah], Jeremiah prophesied that Jeconiah would be taken to Babylon with his entire family and that he would die there. All of which came about shortly: ". . . after that Nebuchadnezzar, king of Babylon, had carried away captive Jeconiah, the son of Jehoiakim, king of Judah" (Jeremiah 24:1). ". . . when he carried away captive Jeconiah, the son of Jehoiakim, the king of Judah from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem" (Jeremiah 27:20). Under King Zedekiah, Jeremiah placed a yoke around his own neck and walked through Jerusalem prophesying the fall of Jerusalem and bondage under the yoke of the Babylonians. "Thus said the Lord to me; Make thee bonds and yokes and put them upon thy neck" (Jeremiah 27:2). "I spoke also to Zedekiah, king of Judah, according to all these words saying, bring your necks under the yoke of the king of Babylon, and serve him and his people, and live" (Jeremiah 27:12). To the Hebrew captives in Babylon, Jeremiah wrote telling them not to hope for a speedy return to Jerusalem for they would remain in Babylon for seventy years, which came to pass. "This whole land shall be a ruin and a desert. Seventy years these nations shall be enslaved to the king of Babylon" (Jeremiah 25:11). In the valley of Topheth near Jerusalem [the Valley of Slaughter], where the Jews offered children as a sacrifice to the idols, Jeremiah took a potter's clay vessel in his hands and shattered it before the people prophesying the impending humbling of the kingdom of Judah. "Even so, I will break this people and this city, as one breaks a potter's vessel that cannot be made whole again" (Jeremiah 19:11). The Babylonians shortly captured Jerusalem, slew King Zedekiah, plundered and destroyed the city, and beheaded a great number of Jews in the Valley of Topheth on the same spot where children were slaughtered for sacrifice to the idols and where the Prophet Jeremiah smashed the potter's vessel of clay. Jeremiah, with the Levites, removed the Ark of the Covenant from the Temple to Mount Nebo where Moses died and there he hid the Ark in a cave. However, he hid the fire from the Temple in a deep well. Jeremiah was forced by some Jews to accompany them to Egypt where he lived for four years and was then stoned to death by his countrymen. To the Egyptians, Jeremiah prophesied the destruction of their idols and the arrival of the Virgin and the Christ-Child to Egypt. There is a tradition which states that King Alexander the Great visited the tomb of the Prophet Jeremiah and by his order, the body of Jeremiah was translated and buried in Alexandria.

**Saint Brioc the Traveller, Bishop of Brittany** (Bryan, Brieuc, Briocus), was born in Cardiganshire, Wales; died in Brittany, c. 510; feast of his translation is October 18. Brioc was the founder of a monastery near Treguier, Brittany, which grew into the town and see called Saint-Brieuc. He was probably born in Ceredigion (Cardiganshire). According to legend, his father was named Cerpus and his mother was Eldrude, both of whom he is said to have converted following his ordination. Brioc appears to have worked in southwestern Britain before migrating to Brittany; there is a place called Saint Breock or Broeke in Cornwall and Saint Briavels in the Forest of Dean is at root the same name. Brioc is reputed to have built a famous church called Grande-Lann, where he gathered a number of disciples. In Treguier, he converted a wealthy nobleman named Conan who provided the funds to build a monastery in northern Armorica. Then Brioc is said to have returned to Britain and with the help of his relative, Prince Rigald of Domnonia, built the church of Saint Stephen there. Brioc's relics were translated to the abbey of Saint-Sergius in Angers in the mid-9th century to protect them from Norse invaders. In 1210, an arm, two ribs, and some cervical bones were given back to Saint Brieuc's.

Here's a recipe for a different and tasty Potato Salad. And once you try *this* zingy French Dressing, you'll never use bottled stuff again!

### Australian Potato Salad

#### Ingredients – 16 servings

- |  |                                       |
|--|---------------------------------------|
| * 4 pounds white potatoes, cut in 1" cubes | * 1 cup sour cream                    |
| * 3/4 cup French salad dressing            | * 1 tablespoon coarse grained mustard |
| * 1 cup chopped celery                     | * 1/2 cup chopped fresh mint leaves   |
| * 6 green onions, chopped                  | * 1/2 cup chopped fresh dill weed     |
| * 1 1/4 cups mayonnaise                    | * ground black pepper to taste        |

#### Directions

1. Place the red skin white meat potatoes in a large pot and fill with enough water to cover. Bring to a boil with the pot uncovered, then remove from the heat, cover and let stand for 25 minutes. Drain and transfer to a serving bowl. Stir in the French salad dressing while the potatoes are still warm. Cool for at least 1 hour.
2. Add the celery and green onions to the potatoes and mix in the mayonnaise, sour cream, mustard, mint, dill and pepper. Refrigerate until serving. (I think it needs chopped dill pickles.)

I think it needs a little salt – maybe salt the potato cooking water, or salt to taste when it's all mixed.

### French Dressing

#### Ingredients:

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|-----------------------------|--|
| * 1/2 cup fresh lemon juice | * 1 teaspoon dry mustard                   |
| * 1 1/2 cups olive oil      | * dash ground cayenne, to taste            |
| * 4 garlic cloves, halved   | * 1/3 cup chili sauce                      |
| * 2 teaspoons salt          | * 1 teaspoon paprika                       |
| * 1/2 teaspoon pepper       | * 2 or 3 teaspoons horseradish, if desired |

**Preparation:** Mix all ingredients in a large jar. Cover and shake until well blended. Store in refrigerator. Makes 2 cups of French dressing.